

# SALT WATER DAY

Saturday, August 11, 2018  
2 pm to 10PM  
Laurence Harbor Beachfront

**APPLICATION DEADLINE IS FRIDAY 8/3/2018**

Follow us on Face Book "Salt Water Day 2018" for weekly updates

PLEASE PRINT

Name	
Business Name	
Address	
Phone/ Cell Phone	
Email address	
Describe your Specialty	

**Please include your check with your application made payable to:  
LAURENCE HARBOR FIRST AID SQUAD**

Non-Profit \$0.00	Craft/Retail \$35.00	Corporate/Business \$125	Food \$175
-------------------	----------------------	--------------------------	------------

*Food Vendors using **\*\*Charcol\*\*** must include a 42.00 check. **\*\* Food Vendors using\*\*PROPANE\*\*** must include an additional \$50 check made payable to the Middlesex County Fire Marshal and must complete a fire permit and MUST complete a health permit*

**Mail completed application, fire permit: health permit and payments to:  
Salt Water Day c/o Parks & Recreation, 1 Old Bridge Plaza, Old Bridge, NJ 08857**

**For information go to WWW.OLDBRIDGE.COM  
Lisa Valsera- Lvalsera@oldbridge.com - 732-721-5600 Ext. 4010  
Dave Merwin - Davemerwin@hotmail.com - 732-742-9212**

## Rules & Regulations

1. Spaces are assigned first-come, first-served.
2. **Set up time starts at 12:00 pm.**
3. We do not provide tables/tents or electricity; you must provide your own. Bring a generator if you need electric.
4. Vendor parking will be at Bayview Drive & Jefferson Avenue.
5. Food vendors will be subject to Board of Health inspection.
6. Food vendors must have fire permit if using propane/fire and will be subject to inspection.
7. We reserve the right to prohibit vendors from selling or displaying inappropriate merchandise such as pornographic material, silly string, illegal drug paraphernalia, and anything else deemed inappropriate.
8. Duplication of goods and food are permissible, but will be limited; there will be no exclusivity
9. The Township of Old Bridge is not responsible for the loss, theft or damage of any property
10. This is a rain or shine event; no refunds will be given
11. Vendor spaces are 10X10 - Food Vendor spaces are 15 X 20

I have read and agree to the above rules and regulations.

\_\_\_\_\_  
Signature & Date